

August 20, 2017

Twentieth Sunday in Ordinary Time

Happy Birthdays

Prayers for the Ill

To better facilitate this list it will be completely deleted on **October 1st** unless you contact the office at 447-2685 and ask for your loved one to remain.

Gladys Bishop	Kathy Langworthy
Mary Boisen	Kathy Lee
Carl Burrell	Margaret &
Johnnee Curtis	Kevin McGlocklin
Butch Davaz	Sharon Moeller
Clifford Doty	Yesenia Sandoval
Matt Finnegan	Nancy Sanger
Barb & Dave Floyd	Roman Vasquez
Lily Gray	Dylan Warner family
Jim Hines	Rosie Yepez
Rose Kirby	Tony Yepez
Tim Koenig	



PRAYER CHAIN CONTACT

Gail Davaz @ 509-292-2601
Nellie Graham @ 509-951-1020

This Month's Birthdays

Norbert Cvengros.....8/3
Morgan Johnson.....8/3
David Hopkins.....8/4
Tracie Valdez.....8/4
Joann Cvengros.....8/6
Shaylin Sommer.....8/7
Lon Lee.....8/8
Thomas McCaffrey.....8/10
Gregory Meyer.....8/14
Ed Zupich.....8/14
Rebecca Sedbrook.....8/15
Emilia Maesner.....8/16
Ken Ronnow.....8/16
Steve Eck.....8/19
Kelly Farmin.....8/19
Sara Aicken.....8/21
Michael Johnson.....8/24
Rebecca Meyer.....8/25
Lisa Phillips.....8/27
Nellie Graham.....8/28
Jacee Phillips.....8/28

ST. ANTHONY'S YARD SALE

We are in need of volunteers for this event. There will be a sign up sheet downstairs for set up on:

Thursday, August 31st @ 10am—2pm; September 2nd after 11am Mass;
Tuesday September 5th to the 8th beginning at 10:30am to 2pm. On the day of the sale we will need workers for the 7—11am shift and also the 11am—3pm shift.

Consolidation and disposal of items left after the 9th will take place on Monday the 11th and Tuesday the 12th following Mass. Please help even if only for an hour or two.

The Yard Sale will be **September 9th** this year from 8am—5pm

PLEASE NO CLOTHING OR ELECTRONICS.

For more information call Russ Fletcher @ (509)550-7601 or Steve Sommer @ (805) 878-4613.



MASS SCHEDULE



ST. ANTHONY'S MASS SCHEDULE FOR SUMMER ENDS NEXT WEEKEND ON SATURDAY, AUGUST 26TH AFTER THE 4:00PM MASS.

Our Winter schedule for St. Anthony's begins on Labor Day Weekend Sunday only, September 3rd at 11am.

The Saturday night Mass at St. Jude's will change back to 4:00pm instead of at 5:30pm.

All information will be reflected on the front of our bulletin.

Prepares will be doing a Pre-School Prep party for children ages 3—5 years. Keep Saturday, September 16th open to attend from 11am to 1pm. All donations for this even are appreciated.

CATHOLIC PARISHES OF PEND OREILLE COUNTY

DEAR PADRE

AUGUST 20, 2017

What are the gnostic gospels and apocryphal books? Is it OK to read them?

In the two earliest manuscripts of the Bible, both of which are in the Vatican Library, one contains the seven apocryphal books of the Old Testament and the other does not. The Catholic Church includes these apocryphal books and considers them to be the inspired word of God, as is everything included in Catholic translations of the Bible. Selections from these books are included in our Lectionary and proclaimed during Mass. When Martin Luther left the Catholic Church, he used the Bible manuscript that did not contain the seven apocryphal books, but then he placed these books in a section between the Old and New Testaments, calling them Deutero-canonicals. He did not discard these books entirely but considered them of lesser importance than the other books. Some Protestant translations of the Bible exclude these books altogether. The gnostic gospels, however, are entirely separate from these apocryphal books. Gnosticism is a heresy condemned by the Catholic Church. As part of their false proclamation, gnostics produced stories of Jesus' life that supported their belief, and these "gospels" contain teachings that are contrary to our Catholic faith. While the gnostic gospels could be read out of interest in their historical or philosophical context, they are not the inspired word of God and should not be read in that light.

Fr. Patrick Keyes, CSSR

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Good News!

August 20, 2017 Twentieth Sunday in Ordinary Time

All of today's readings have a common theme: how Jesus' words to his Jewish brothers and sisters influence our faith. The Catholic Church's relationship with our Jewish brothers and sisters has been strengthened dramatically over the last years. This is thanks in large part to Vatican II's Declaration on the Relationship of the Church to Non-Christian Religions (Nostra Aetate), particularly Judaism. Our deep connection with Judaism is rooted in the fact it was to these Chosen People God offered the Old Covenant. We are also indebted to them because their history and culture formed the lives of the people of God and the Holy Family, from which the early Church sprung. Christianity's firm belief that Jesus was the long-awaited Messiah is the reason our Church is like a shoot sprung from the root of Jesse. This difference was something Paul's Letter to the Romans dealt with directly—the need for all, both Jews and Gentiles, to accept Jesus. The key element to this acceptance is the faith shown in the Gospels. Jesus reaches out to his fellow members of the house of Judah yet also recognizes that a Canaanite (Gentile) woman has faith that leads to salvation. This has key implications for both insiders and outsiders: One can no longer claim salvation by a bloodline or nationality but only by one's acceptance of Jesus as the Son of God and active participation in his body, the Church. Jesus broadens the welcome and opens God's house to all people.

—Fr. Mark Haydu, LC (A) Is 56:1, 6–7, Rom 11:13–15, 29–32, Mt 15:21–28