August 27, 2017 Twenty First Sunday in Ordinary Time

Prayers for the III
To better facilitate this list it will be completely deleted on October 1st unless you contact the office at 447-2685 and ask for your loved one to remain.

Gladys Bishop	Kathy Langworthy
Mary Boisen	Kathy Lee
Carl Burrell	Margaret &
Johnnee Curtis	Kevin McGlocklin
Butch Davaz	Sharon Moeller
Clifford Doty	Yesenia Sandoval
Matt Finnegan	Nancy Sanger
Barb & Dave Floyd	Roman Vasquez
Lily Gray	Dylan Warner family
Jim Hines	Rosie Yepez
Rose Kirby	Tony Yepez
Tim Koenig	, ,



When you can't sleep, Don't count sheep, Talk to the Shepherd.

PRAYER CHAIN CONTACT

Gail Davaz @ 509-292-2601 Nellie Graham @ 509-951-1020

This Month's Birthd	ays
Norbert Cvengros	8/3
Morgan Johnson	8/3
David Hopkins	8/4
Tracie Valdez	8/4
Joann Cvengros	.8/6
Shaylin Sommer	8/7
Lon Lee	8/8
Thomas McCaffrey	8/10
Gregory Meyer	8/14
Ed Zupich	8/14
Rebecca Sedbrook	8/15
Emilia Maesner	8/16
Ken Ronnow	.8/16
Steve Eck	.8/19
Kelly Farmin	.8/19
Sara Aicken	.8/21
Michael Johnson	8/24
Rebecca Meyer	.8/25
Lisa Phillips	8/27
Nellie Graham	8/28
Jacee Phillips	.8/28

ST. ANTHONY'S YARD SALE

We are in need of volunteers for this event. There will be a sign up sheet downstairs for set up on:

Thursday, August 31st @ 10am—2pm; Sunday, September 3rd after 11am Mass; Tuesday September 5th to the 8th beginning at 10:30am to 2pm. On the day of the sale we will need workers for the 7—11am shift and also the 11am—3pm shift.

Consolidation and disposal of items left after the 9th will take place on Monday the 11th and Tuesday the 12th following Mass. Please help even if only for an hour or two.

The Yard Sale will be **September 9th** this year from 8am—5pm PLEASE NO CLOTHING OR ELECTRONICS.

For more information call Russ Fletcher @ (509)550-7601 or Steve Sommer @ (805) 878-4613.



NO MASS OR COMMUNION SERVICE THIS TUESDAY, AUGUST 29TH.

ST. ANTHONY'S MASS SCHEDULE FOR SUMMER ENDS THIS WEEKEND ON SATURDAY, AUGUST 26TH AFTER THE 4:00PM MASS. Our Winter schedule for St. Anthony's begins on Labor Day Weekend

MASS SCHEDULE

Sunday only, September 3rd at 11am.

The Saturday night Mass at St. Jude's will change back to 4:00pm instead of at 5:30pm.

> All information will be reflected on the front of our bulletin.



Prepares will be doing a Pre-School Prep party for children ages 3—5 years. **Keep** Saturday, September 16th open to attend from 11am to 1pm. All donations for this event are appreciated.

CATHOLIC PARISHES OF PEND OREILLE COUNTY

DEAR PADRE

AUGUST 27, 2017

I am a huge fan of Pope Francis. However, I know some people feel his messages to be against Church teachings. How can the people criticize the pope when we believe our Lord has put Pope Francis in the chair of St. Peter?

Spoiler alert: I'm a big fan of Pope Francis, too! I believe he's doing much to bring people back to the Church. If you look closely at the pope's message, I think you'll find the difference is not one of content but of emphasis. Pope Francis has not changed any Church teaching, but he is shining the spotlight on some areas in particular. Pope Francis has put a great deal of emphasis on mercy, simplicity, the poor, and immigrants. These things have always been part of the Catholic Church. Our pope has decided that today these things need to be brought to the forefront. As Catholics, we are free to say things like, "I wish the pope would put more emphasis on doctrine," or, "I wish he would talk more about what we need to do to be saved." There's even nothing wrong in saying, "I liked Pope Benedict better." But, because Francis is in Peter's chair, we must always first ask ourselves, "What is Jesus saying to me through the messages of Pope Francis?"

Fr. Patrick Keyes, CSsR Sundaybulletin@Liguori.org

August 27, 2017 Twenty First Sunday in Ordinary Time



Saint Peter's Basilica is built on the tomb of Peter, which literally serves as the rock on which the church is built. Peter states his faith, acknowledging Jesus as Messiah and Son of God, in the name of the other apostles. In reply, the Lord reveals his intended mission for Peter: to become the visible foundation of the Church. This account also tells us that Peter's act of faith did not come through "flesh and blood," that is, through his human abilities, but through a particular revelation from God. By contrast, right afterward, as Jesus foretells his passion, death, and resurrection, Peter "began to rebuke him," denying that this would ever happen (Matthew 16:22). Jesus scolds him in return. Peter shows his human weakness and what he is: a stone along the path on which men can stumble. In this scene, the drama of each soul and the history of the papacy and Church itself are anticipated. There is the joint presence of divine assistance by which the papacy constitutes the Church's foundation throughout history, and human weakness, which is also evident through the centuries and can be transformed only through abandonment to God's action. In today's Gospel, Jesus clearly promises the forces of evil will not prevail. Prophets such as Jeremiah (1:18–19) were threatened only by human enemies, whereas Peter will have to be defended from a supernatural evil. Jeremiah receives a promise that affects him as a person and his prophetic ministry; Peter receives assurances concerning the future of the Church and the new community founded by Christ "upon this rock."

—Fr. Mark Haydu, LC

TWENTY FIRST SUNDAY IN ORDINARY TIME

In today's reading, St. Paul reminds the Romans — and us — that all things come from God: "For from Him and through Him and for Him all things are." Good stewards understand that *all* is gift and share generously the gifts of time, talent, and treasure with which they've been blessed.